# BUL_LOGO_POS_RGB

**Annual Monitoring: College Review Report**

Staff may refer to the following information/data when producing this report:

* Board of Studies Minutes
* Annual monitoring data
* [Helix Dashboard](https://intra.brunel.ac.uk/s/planning/helix/Pages/Data.aspx)

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| **College** |  |
| **Year of Review** |  |

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| **Section 1: Actions arising from the previous College review** | |
| Action | Status |
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| **Section 2: Strengths and good practice for the College** |
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| **Section 3: Areas for improvement for the College** |
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| **Section 4: Issues for the University** |
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| **Section 5: Student Continuation** *(OfS Condition B3.7)* |
| *- Describe the College's strategies to promote and support student continuation.*  *- Comment on student retention rates and efforts to improve them.*  *- Include information practices that address barriers to continuation.*  *- Points of good practice that can be shared across the University. List actions where data falls below targets and requires improvement. (Please include actions in the Action Plan)* |
| **Section 6: Student Completion** *(OfS Condition B3.8)* |
| *- Explain the College's approach to promoting student completion.*  *- Comment on student completion rates and graduation outcomes.*  *- Highlight initiatives to enhance student success and timely degree completion.*  *- Points of good practice that can be shared across the University. List actions where data falls below targets and requires improvement. (Please include actions in the Action Plan)* |
| **Section 7: Student Progression** *(OfS Condition B3.9)* |
| *- Describe how the College supports student progression in Highly Skilled Employment or General Employment.*  *- Share data on student progression rates and successful transitions.*  *- Detail any measures or support systems in place for student mobility.*  *-What trends are shown in the Graduate Outcomes reports, and how are these accounted for?*  *-Outline areas where additional support or actions will need to be implemented to enhance employability and Graduate outcomes* |

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| **Section 8: Action Plan for the College**   * *Where issues for the College have been identified in the above evaluation, please indicate the corrective action that is planned, the time scale, and person(s) responsible.* * Refer to appropriate sources e.g. NSS/B3 indicators/Degree Classifications/APP targets/Internal Student surveys * *Where actions from the previous review are still open, please include them in the list below.* | | | |
| **Issue** | **Actions** | **Owner** | **Timeline** |
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| **Completed by** |  | **Date** |  |